



Ripley Town Council
6 Grosvenor Road Ripley DE5 3JF

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**MINUTES of JANUARY 11TH 2019 MEETING of the
RIPLEY TOWN COUNCIL PLANNING COMMITTEE**
held at 4.30 pm at 6 Grosvenor Road, Ripley, DE5 3JF.

Present: Cllr S.D. Freeborn (Chair) and Cllrs A. Bridge, L Cox, Mrs S. Emmas-Williams, T. Holmes and D. Williams.

D. Townsend (Planning Clerk), L. McCormick (Town Clerk).

In attendance: Cllrs R. Emmas-Williams and I. Fisher.

110119/1 To Receive Apologies for Absence - None.

110119/2 Variation of Order of Business – None.

110119/3 Declaration of Members Interests – None.

110119/4 Public Speaking

Cllr R. Emmas-Williams spoke about AVA/2018/0338 – Proposed Development of up to 400 dwellings at Coppice Farm, Ripley. He expressed his disappointment at the outcome of Amber Valley Borough Council's Planning Meeting on 17th December 2018. He quoted the report that was referred to at this Meeting with regard to a number of highways issues that he believed had not been dealt with in the correct manner. In addition, concern was raised over the amount of S106 money, which had been considerably reduced since the original approval of the outline application, and which he deemed unacceptable. He requested that this matter be brought before a Meeting of Ripley Town Council at the earliest opportunity for it to be discussed further.

110119/5 To discuss all Planning Applications December 7th 2018 to date, and make comments including;

AVA/2018/1236. Land to the rear of 40 - 42 Oxford Street, Ripley, Derbyshire. Proposed two ground floor retail units with two residential flats above.

RESOLVED that Members object to this application on the grounds that the development has no amenity space and presents an intrusion onto neighbouring properties as the site would become far too densely built-up. There is no emergency services access. In addition, should this development be granted, consideration should be given to access for construction vehicles.

The Meeting closed at 4.50 pm.

**RIPLEY TOWN COUNCIL
BHIB AWARD WINNER FOR DERBYSHIRE COUNCIL OF THE YEAR**